

**CALL FOR NOMINATIONS FOR
MURPHY CREEK METROPOLITAN DISTRICT NO. 3**

TO WHOM IT MAY CONCERN, and particularly to the electors of the Murphy Creek Metropolitan District No. 3, Arapahoe County, Colorado.

NOTICE IS HEREBY GIVEN that a special election will be held on Tuesday, May 6, 2025, between the hours of 7:00 a.m. and 7:00 p.m. At that time, three (3) Directors will be elected to serve four-year terms on the five member Board.

Eligible electors of the District interested in serving on the Board may obtain a Self-Nomination and Acceptance Form from the District's Designated Election Official (DEO):

Via Email: mandi@fritschelaw.com (preferred)

In Person: Fritsche Law LLC, 3900 E. Mexico Ave., Suite 300, Denver, CO 80210

The Office of the DEO is open Monday – Friday from 9:00 a.m. to 4:00 p.m. The deadline to submit a Self-Nomination and Acceptance Form is 4:00 p.m. on Friday, February 28, 2025 (not less than 67 days before the election). Submittal via email is preferred.

NOTICE IS FURTHER GIVEN, that an application for an absentee ballot shall be filed with the DEO (email preferred) no later than 4:00 p.m. on Tuesday preceding the election, April 29, 2025.

MURPHY CREEK METROPOLITAN
DISTRICT NO. 3

By: /s/ Mandi Kirk
Designated Election Official