

**Murphy Creek Metropolitan District #3**  
**23801 E Florida Ave.**  
**Aurora, CO 80018**

**NOTICE OF REGULAR MEETING AND AGENDA**

<b>DATE:</b>	<b>May 21, 2025</b>
<b>TIME:</b>	<b>6:00 pm</b>
<b>LOCATION:</b>	<b>23801 E Florida Ave. Aurora, CO 80018</b>
<u>Board of Directors:</u>	
Margaret Booker	Glenton Muller
Alex Ortiz	Joshua Rodriguez
Ed Dow	

- I. ADMINISTRATIVE MATTERS
  - A. Call to Order/Declaration of Quorum
  - B. Approval of Agenda, Meeting Location and Posting Location
  - C. Public Comment: Members of the public may express their views to the Board on matters that affect the District and on items not on the agenda. Comments are limited to three (3) minutes per speaker and 30 minutes total.
  - D. Consider Approval of April 16, 2025 Regular Meeting Minutes
  - E. Oath of Office – Margaret Booker
  - F. Election of Officers
- II. CONSULTANT MATTERS
  - A. Landscape Maintenance/Snow Removal – Environmental Designs
  - B. Legal Update (if needed)
  - C. Security – Andy Carroll
- III. FINANCIAL MATTERS
  - A. Review and Acceptance of April 30, 2025, Financial Statements
  - B. Alliance Association Bank Signature Cards (President and Treasurer)
  - C. Accounts Receivable Review and Consideration of Lien Filing
- IV. DISTRICT COMMITTEE UPDATES
  - A. Community Center
  - B. Communication
  - C. Garden
  - D. Landscape
  - E. Recreation
    - 1. Pickleball Clinic
    - 2. Pool Opening – May 24
  - F. Projects
- V. OTHER BUSINESS
- VI. BOARD MEMBER COMMENTS
- VII. OTHER ITEMS TO DISCUSS
- VIII. ADJOURNMENT – The next meeting is scheduled for July 16, 2025

**\*\*\* Shannon will be out of the office June 17-20, returning June 23. She will also be out of the office June 30 to July 8. IF there is an emergency, please call her at 720-647-6541 AND TEXT to the same number. \*\*\***